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Doc#: 0334239069  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/08/2003 11:51 AM Pg: 1 of 1

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jaimi E. Goodfriend and Christine A. Hobson, both Unmarried Persons, as Joint Tenants  
5125 N. Ashland Ave., Unit# 1, Chicago, IL 60640

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of July, 2001 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 0010699122, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:  
UNIT 1 IN 5125 NORTH ASHLAND AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BROWN'S SUBDIVISION OF LOT 1 IN BLOCK 2 IN ANDERSONVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98725018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TRUST IN THE COMMON ELEMENT, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "P-1", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-303-015-1001

Witness hands and seals, April 29, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 29, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

M.G.R. Debbie Smith  
Debbie Smith, Assistant Vice President

Karen M. Darkes  
Notary Public

Mail: recorded document to:

Jaimi Goodfriend & Christine Hobson  
5125 N. Ashland Ave., Unit# 1  
Chicago, IL 60640



This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008