Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/08/2003 11:53 AM Pg: 1 of 2

Loan No. 520405231

[Space Above this Line for Recording Data]

## PARTIAL RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, Trat Mid America Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

## THE WHARTON GROUP, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020773254 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document , to the premises therein described situated in the County of COOK ,lin the State of Number 0020773255 Illinois, as follows, to-wit:

SEE BACK SIDE FOR LEGAL DESCRIPITON

Property Street Address: 4164 N. LINCOLN AVE., UNIT 3N, CHICAGO, IL 60614

PIN: 17-18-319-039-0000

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIEN OF THE ABOVE MORTGAGE ONLY AS THE PARCEL HEREIN ABOVE DESCRIBED. THE LIEN OF SAID MORTGAGE AS TO THE BALANCE OF SAID PREMISES DESCRIBED IN SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.)

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate sea[ to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 30TH day of JUNE, 2003 AD.

(Seal)

M.G.R. TITLE

Mid America Bank, fsb

Rosanne Klingelhofer Assistant Secretary

Formerly Known as MidAmerica Federal Savings Bank

0334239076 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.

MY COMMISSION EXPIRES:

1-25-2005

"OFFICIAL SEAL" LINDAL HEDBORN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/2005 Notary Public

PARCEL 1:

UNITS 3N AND P-2 TOGETHER WITH AN UNDIVIDED PEF LENAGE INTEREST IN THE COMMON ELEMENTS IN 4164 NORTH LINCOLN AVENUE CONDOMIN UM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0316810025 PLAING IN PART OF LOTS 235 AND 236 IN RUDDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 LP 1.B. CGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, LANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO STORAGE SPACE S-3A, A LIMITED COMMON B EMENT AS DELIMENTED AND DEFINED ON THE SURVEY OF THE THE ABOVE DESCRIBED 'ARCTL AND ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0316 10029.

This Instrument was prepared by: Kenneth Koranda 1823 Centre point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1804 Centre Point Circle, Suite 104
P.O. Box 3142
Naperville, IL 60566-7142