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180 West Lake Street
Chicago, Illinois 60601

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Chicago IL 60613



Doc#: 0334239099
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/08/2003 12:00 PM Pg: 1 of 3

This Document Prepared by:
Geraldine Eakin
Under The Supervision of
Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park IL 60301

RELEASE DEED

2042458 MTC JK
This Release Deed is made April 25, 2003, by Community Bank of Oak Park River Forest; 1001 Lake Street, Oak Park, IL 60301, an Illinois Banking Corporation ("the Bank".)

Whereas, by a certain Mortgage, dated **November 11, 2002**, recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. **0021442273**, the premises situated in the County of Cook, State of Illinois, and more particularly described as follows

Property Address: **212 North Oak Park Avenue Unit 2DD -Oak Park, Illinois 60302**
PIN: **16-07-212-010-1088**

Legal: **Unit 2DD together with its undivided percentage interest in the common elements in Santa Maria Condominium as delineated and defined in the Declaration recorded as Document No. 96402515, as amended in the Northeast 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

were conveyed to the Bank, as Mortgagee, to secure the payment of an indebtedness in the principal amount of **One Hundred Thirty Three Thousand Three Hundred Eighty Three Dollars and 19/100 (\$133,383.19)**, and

Whereas, said indebtedness was further secured by: N/A

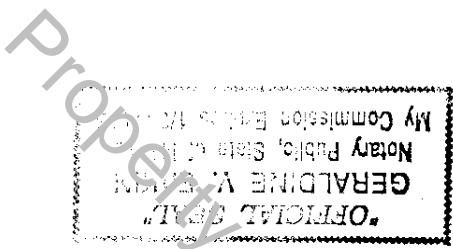
Whereas, the indebtedness secured has been fully paid, satisfied and discharged.

Now, therefore, the Bank for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, and does hereby release the previously described real property from the lien created by the aforesaid Mortgage and the other described instruments, and does hereby release, quitclaim and convey unto **Cynthia Ann White** and her heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

M.G.R. TITLE

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NOTARY PUBLIC
Geraldine V. Harker
 Date 4/25/2003

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that Claude E. L. Heureux, Vice President of Community Bank of Oak Park River Forest and Kris Bahl, Loan Operations Officer, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such V.P. and Loan Operations Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

STATE OF ILLINOIS
 SS
 COUNTY OF COOK

Attest By: Kris Bahl, Loan Operations Officer
 By: Claude E. L. Heureux, Vice President
 COMMUNITY BANK OF OAK PARK RIVER FOREST

In Witness Whereof, the Bank has caused this Release Deed to be executed by its duly authorized officers, and its corporate seal affixed on April 25, 2003.

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LEGAL DESCRIPTION

UNIT 2DD IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office