

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
KEVIN P DOYLE  
907 N HERMITAGE AVE UNIT 1  
CHICAGO, IL 60622-5003

Doc#: 0334239035  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/08/2003 10:21 AM Pg: 1 of 2

103242-RILC



### SATISFACTION

CITIMORTGAGE, INC. #:2000190177 "DOYLE" Lender ID:5002/1680942802 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by KEVIN P DOYLE., originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/31/2002 Recorded: 03/20/2002 in Book/Reel/Liber: 7802 Page/Folio: 0054 as Instrument No.: 0020311179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

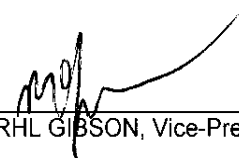
Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-06-426-035

Property Address: 907 N HERMITAGE AVE, UNIT 1, CHICAGO, IL 60622-5003

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.  
On October 30th, 2003


By:   
MERHL GIBSON, Vice-President

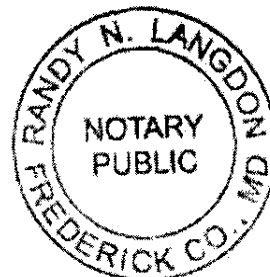


STATE OF Maryland  
COUNTY OF Frederick

On October 30th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

  
RANDY N. LANGDON  
Notary Expires: 04/07/2007



Prepared By: Neha Surti, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

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PARCEL 1: UNIT 1 IN THE 907 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH HALF OF LOT 2 IN THE RESUBDIVISION OF BLOCK 14 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00848067 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 & S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00848067.

Property of Cook County Clerk's Office

2000190117