

UNOFFICIAL COPY



Doc#: 0334239150
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/08/2003 12:31 PM Pg: 1 of 3

2043539 MTC 58

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

Wexler, Leon C. 526 12378-10

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage & Modification of Mortgage thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: American National Bank & Trust Company of Chicago, as corporation, not personally but as Trustee U/T/A Dated December 1, 1971 and Known as Trust # 76267 whose address is 33 N. LaSalle, Chicago, IL 60690 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Modification of Mortgage dated September 26, 1990 and October 26, 1996 and recorded as document #'s 90508687 and 96788406 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

P.I.N.: 14-28-105-079-1035;14-28-105-079-1036;14-28-105-063-0000

C/K/A: 526 W. Barry, Chicago, IL 60657

Together with all the appurtenant thereunto.

M.G.R. TITLE

3

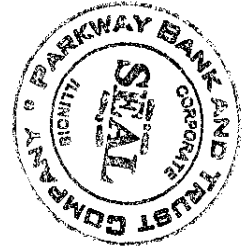
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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal is hereto affixed April 14, 2003

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagener VP
Marianne L. Wagener, Vice President

Attest: [Signature]
David F. Hyde III, Asst. Vice President



This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

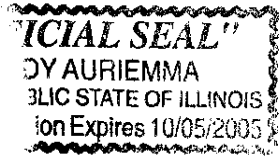
ACKNOWLEDGMENT

STATE OF ILLINOIS)
ss.
(COUNTY OF COOK)

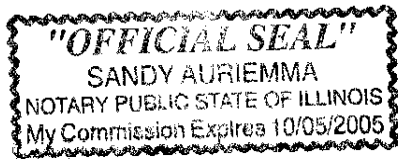
I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Asst. Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal April 14, 2003

Sandy Auriemma
NOTARY PUBLIC



Mail to:
Leon Welfle
526 W Barry
Chicago IL
60657



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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 7 AND THE WEST 1/2 OF LOT 8 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE THE SOUTH 20 RODS OF THE NORTH 60 RODS, ALSO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF THE WEST 1/2 OF SAID LOT 8 WHICH IS 98.66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 1/2 AND RUNNING THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 25 FEET TO A POINT; THENCE SOUTHWESTERLY IN A STRAIGHT LINE A DISTANCE OF 76 FEET TO A POINT IN THE WEST LINE OF SAID LOT 7 WHICH IS 111.27 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 7; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 25 FEET TO A POINT; THENCE NORTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 76 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNITS P-3 AND P-4 IN THE 531 LARRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS, ALSO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.