Doc#: 0334239113

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/08/2003 12:18 PM Pg: 1 of 2

SS

LOAN #: 0007114382 PIN #: 12-23-215-045-0500

0x 1/14 12 mit + k

## **FULL RELEASE DEED**

KNOWN ALL MEN BY THES: PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF CH.O, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN ATTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: CAROL A. GRIFFY, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEAP. IG THE DATE OF MARCH 27, 1992 AND RECORDED ON APRIL 1, 1992 IN THE RECORDER'S OFFICE OF COOK COUNTY. IN DOCUMENT# 92216525 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, 1.4, TKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO ACTIVED, ON FEBRUARY 13, 2003.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOR IN EXTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS

01045, Euro

BETSY'S. EVERHART AUTHORIZED SIGNER

ON FEBRUARY 13, 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOTARY PUBLIC COMMISSION EXPIRES: 05/3/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

M.G.R. TITLE

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## **UNOFFICIAL COPY**

SS PAGE 2

LOAN #: 0007114382

PIN #: 12-23-215-049-0000

LEGAL DESCRIPTION:

LOT 25 (EXCEPT THE SOUTH 6 FEET THEROF) AND THE SOUTH 12 FEET OF LOT 26 IN BLOCK 8 IN FEUERBORN AND KLODE'S IRVING PARI. WOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH ¼ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 23 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Matto. Hennig Assoc 5944 Wimontrose Mey If 40034