

UNOFFICIAL COPY



RELEASE OF MORTGAGE
BY CORPORATION

20 44750 MRC SK
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED Loan No. 0130104043

Doc#: 0334239119
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2003 12:20 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, **GOJKO KRLJIC; A WIDOWER** of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of **NOVEMBER** A.D.1999 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **09059276**, and a certain Assignment of rents bearing the -- -- Day of -- -- A.D.-- -- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No.-- --, to the premise therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

THE EAST 15.49 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HOWARD WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BENIG A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ (EXCEPT STREETS) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

TAX I.D. NUMBER: 10-25-430-050

COMMONLY KNOWN AS: 2515-17 W. JEROME / 7529-33 N. MAPLEWOOD, CHICAGO IL 60645

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **August 13, 2002**.

BY: Pamela P. Rosenlund Vice President

ATTEST: Colt Hill Vice President

M.G.R. TITLE

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STATE OF ILLINOIS

} SS

COUNTY OF COOK

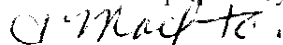
I, **Mary Makhoul**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **PAMELA ROSENBUSCH**, personally known to me to be the Vice President of the **Labe Bank**, and **CARTER HUHTA**, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **8/13/2002**.



NOTARY PUBLIC

This instrument prepared by:

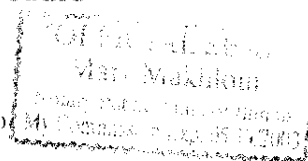


Celina Aparicio

Labe Bank

4343 Elston Avenue

Chicago, Illinois 60641



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