

UNOFFICIAL COPY



0334342196

PREPARED BY: MELANIE THORNTON  
MORTGAGE BANCORP SERVICES

Doc#: 0334342196  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/09/2003 10:04 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
SHARMA KONKAPAKA and LAKSHMI KONKAPAKA, HUSBAND AND WIFE

and dated 10/27/03, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0334342195  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 IN BLOCK 4 IN NEW ENGLAND VILLAGE UNIT NUMBER 3 SUBDIVISION OF PART  
OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS  
ON SEPTEMBER 30, 1977 AS DOCUMENT LR 2970819 IN COOK COUNTY, ILLINOIS.

PIN 07-18-305-010

ALSO KNOWN AS: 17 SIEVERWOOD COURT, STREAMWOOD, ILLINOIS 60107  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.  
STATE OF ILLINOIS

On October 27th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Lavallee  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Resident  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC [Signature] COUNTY (Cook)  
My Commission Expires 2/10/06  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: Resident

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8180048 2-06

2003

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