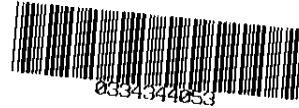


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0334344053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 11:15 AM Pg: 1 of 2

Property Clerk's Office



Satisfaction

WASHINGTON MUTUAL STOCKTON 156 #:0044506269 "HARRIS" Lender ID:M76/0044506269 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

5-4
2-P
M4
[Signature]

Original Mortgagor: KENNETH E HARRIS, A MARRIED MAN
Original Mortgagee: LONG BEACH MORTGAGE COMPANY
Dated: 04/24/2002 Recorded: 05/28/2002 as instrument No.: 0020596348, in the county of Cook State of Illinois

Legal: LOT 28 IN BLOCK 6 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A
SUBDIVISION OF LOT 1 TO 25 AND 27 TO 46 IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46 IN
BLOCK 4, LOTS 1 46 IN BLOCK 5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-35-225-029

Property Address: 8232 S KIMBARK, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

LONG BEACH MORTGAGE COMPANY
On October 16th, 2003

By: [Signature]
J.B. KERNS, Vice-President

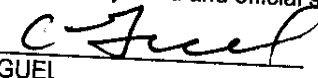
UNOFFICIAL COPY

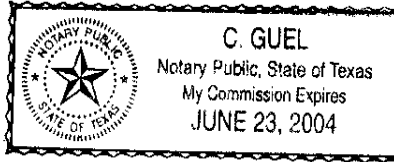
Satisfaction Page 2 of 2

STATE OF Texas
COUNTY OF Bexar

On October 16th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J.B. KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


C GUEL
Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: **Brian Cardona, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529**
1-800-342-7581

Property of Cook County Clerk's Office