NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1426518

MARK

JANKELOW

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0334345087 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2003 08:35 AM Pg: 1 of 2

IL_REL

RELEASE	CF	MOR'	TGAGE
	~ ~		

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage ex	ecuted by MARGOLIT	JANKELOW		
to BILTMORE FINANCIAL BANCORP INC				
dated August 26th , 2002,	calling for the original pri	ncipal sum of		
Ox				dollars
(<u>\$ 308,000.00</u>), and recorded in M	ortgage Record	, page	e	
and or Instrument # 0020968728	and thereaft	ter assigned to	in Book	
Page, of the records in the	e office of the Recorder of			
County, <u>ILLINOIS</u> , mor	e particularly described as	s follows, to wit	•	
Tax Parcel No. 04117-201-017	Y/2×			
3030 KOEPKE RD NORTH BROCK IL LOT 17 IN BLOCK 4 IN LEVEL 1 A SECIOTN B AND PART OF THE NORT RANGE 12 EAST OF THE THIRD MER	CRES A SUBDIVISION O HWEST 1/4 OF SECTION	17 TOWNSHIP	EST 1/4 OF 4 NORTH	
is hereby fully released and satisfied.			'C_	
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	i, this day of	X	and see by it	ts proper
	NATIONAL CITY 1	MORTGAGE CO		\supset
Corporate Seal	By WENDY M R. SUPERVISOR	ICHARDSON R/AUTHORIZED	SIGNOR	2 gris
	lts			

0334345087 Page: 2 of 2

UNOFFICIAL COPY

1426518 MARK

JANKELOW

•	•		
State of OHIO)		
County of MONTGOMER	y)		,
			10.00
	gned, a Notary Public in and fo	or said County and State 1	this day of
Before me, the undersit	eared WENDY M RICHARDSO	N	and
personally app	ealeu	, SUPERVISOR/AUTHO	RIZED SIGNOR
			respectively, of
and			
NATIONAL CITY MOR	TGAGE CO.		
NATIONAL CITY FIOR	or and on its behalf acknowled	lged the execution of the	foregoing instrument.
who as such officers to	Of and off its benefit as		
1	Note rial Seal	$M \cap M$	241 D
Witness my hand and	(43) Wildi Octi	I U IIA XX	
My commission expire	5:	Notary Public	
	Ox	RHONDA EVANS	
		ANAL SECTION MY	RHONDA EVANS
	Coff	- 12000 N	MOTARY PUBLIC
			IN AND FOR
	4		HE STATE OF OHIO
		TE OF CHILIT	COMMISSION EXPIRES
	C	minimum (pris)	FEB 20, 2008
	'		
		4/2*	
		Manager CF Committee of the Committee of	
		· (O)	
		4	
			2
			Visc.
			Office