

UNOFFICIAL COPY

Recording Requested By:
ASSIGNMENT PREP-SUSAN LINDHORST



When Recorded Return To:

SUSAN LINDHORST
AURORA LOAN SERVICES INC
601 5TH AVENUE
P. O. BOX 1706
SCOTTSBLUFF, NE 69361-1706

Doc#: 0334345024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 07:15 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0106610785 "TUCKER" AURO01

OLD SERVICING #: 9173963

MERS #: 100025400002873934 VRU #: 1-998-679-6377

Date of Assignment: 09/30/2003

Assignor: NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY at
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD,
FLINT, MI 48507

Executed By: ARLISA TUCKER UNMARRIED TO NATIONAL CITY MORTGAGE CO DBA
COMMONWEALTH UNITED MORTGAGE COMPANY

Mortgage Dated 07/30/1997 and Recorded 07/31/1997 as Instrument/Document No.
97555403 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-11-308-042

Property Address: 228 N HAMLIN BLVD, CHICAGO, IL 60624

Legal: THE SOUTH 23 FEET 6 INCHES OF LOT 1 IN BETHEL HAMLIN BOULEVARD
SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 3 AND 4 IN CURTIS
AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES OF THE WEST HALF OF THE
SOUTHWEST QUARTER (LYING SOUTH OF LAKE STREET) OF SECTION 11, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED AUGUST 21, 1990 AS DOCUMENT 90407755, IN
COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$92,536.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

SFL/20030930/0004 GENERIC COOK IL BAT: 56173 KAMOR

Handwritten signature and initials

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

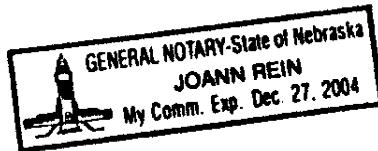
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH
UNITED MORTGAGE COMPANY
On September 30, 2003

By: *[Signature]*
YVONNE STICH, SR. VICE
PRESIDENT

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 30, 2003, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
JOANN REIN
Notary Expires: 12/27/2004



(This area for notarial seal)
Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315
SFL/20030930/0004 GENERIC COOK IL BAT: 56173/0106610785 KAMOR

Seal of Cook County Clerk's Office