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Doc#: 0334347185
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 09:20 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8005359123 LPS #: 2303003 Bin #: 112403_9



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/24/97 made and executed by ARLENE HOFFMAN, A SINGLE PERSON NEVER
HAVING BEEN MARRIED to secure payment of the principal sum of \$73736.00
Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK
and State of IL Recorded: 10/30/97 as Instrument #: 97735224 in Book: 3198 on
Page: 0031 (Re-Recorded: Inst#: - BK: -, PG. -) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

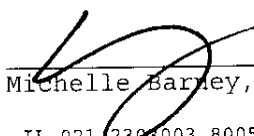
Tax ID No. (if applicable): 31-35-210-001

Property Address: 345 SUWANEE ST, PARK FOREST, IL 60466.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 02,
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Michelle Barney, Asst Vice President

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STATE OF CA
COUNTY OF Orange

ON December 02, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

P Monaco

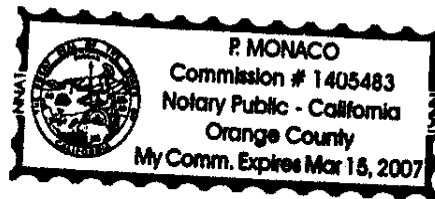
P Monaco

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) G14/652



12/12/03

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EXHIBIT A

Loan#: 8005359123 LPS#: 2303003 Bin #: 112403_9



**LOT 1 IN BLOCK 92 IN VILLAGE OF PARK FOREST AREA NUMBER 4 BEING A
SUBDIVISION OF THE EAST ½ OF SECTION 35 AND THE WEST ½ OF SECTION 36
TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MEERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25 1951 AS DOCUMENT
NUMBER 15 107 640 IN COOK COUNTY ILLINIOS.**

Property of Cook County Clerk's Office