

UNOFFICIAL COPY



Doc#: 0334347241
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 09:55 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0031035631 LPS #: 2302459 Bin #: 112603_17



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/7/1986 made and executed by ROBERT TRAUTH AND HIS WIFE, KIMBERLY TRAUTH to secure payment of the principal sum of \$63421.00 Dollars and interest to COMMONWEALTH EASTERN MORTGAGE CORPORATION in the County of COOK and state of IL Recorded: 3/13/1986 as Instrument #: 86-099848 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: ---, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

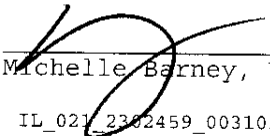
Tax ID No. (if applicable): 13-21-117-021

Property Address: 5454 W WARWICK AVE, CHICAGO, IL 60641-3227

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 02, 2003.

Midfirst Bank as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2302459_0031035631_GRP4

A

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STATE OF CA

COUNTY OF Orange

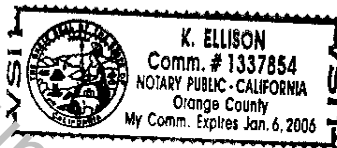
ON December (2) 2003, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
12/14/2003



12/19/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0031035631 LPS#: 2302459 Bin #: 112603_17



**LOT 19 IN BLOCK 5 IN BRITTON LAND COMPANY'S RESUBDIVISION OF LOT 2 IN
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

5454 W. WARWICK AVE, CHICAGO, IL. 60641

Property of Cook County Clerk's Office