

# UNOFFICIAL COPY



Doc#: 0334347260  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 10:13 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by  
Washington Mutual (TRWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8015693644 LPS #: 2297228 Bin #: 111903\_13

KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 1/19/2001 made and executed by  
HAZEL L DANIELS, DIVORCED NOT REMARRIED to secure payment of the principal  
sum of \$123931.00 Dollars and interest to FLEET NATIONAL BANK in the County  
of COOK and State of IL Recorded: 1/26/2001 as Instrument #: 0010068335 in  
Book: 8787 on Page: 0039 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No. (if applicable): 26-06-117-031

Property Address: 8934S ESSEX AVE, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 20,  
2003.

FLEET NATIONAL BANK as Mortgagee

BY

  
N. Staton, Asst Vice President

IL\_021\_2297228\_8015693644\_GRP4

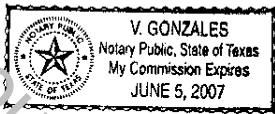
A

# UNOFFICIAL COPY

STATE OF TX  
COUNTY OF Bexar

ON November 20, 2003, before me V GONZALES, a Notary Public in and for the County of Bexar, State of TX, personally appeared N. Staton, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

V Gonzales



Notary Public

Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023800001130909) G15/242

12/6/2003  
B

IL\_021\_2297228\_8015693644\_GRP4

Propert... Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 8015693644 LPS#: 2297228 Bin #: 111903\_13



**LOT 147 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS IN BLOCKS 2 TO 6, 1 TO 21, 28 AND 48 IN BLOCK 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office