## **UNOFFICIAL COPY**



Doc#: 0334347279

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 12/09/2003 10:22 AM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, L.,
Recording Request(a)y:
Washington Mutual (IPWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8000606809 LPS #. 2294379 Bin #: 111803\_10



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MONTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. (WASHINGTON MUTUAL BINK, FA is a federal association, a
corporate seal is not required by any law or regulation.) hereinafter
referred to as the Mortgagee, DOES HEREFY CERTIFY, that a certain MORTGAGE
dated 7/18/1989 made and executed by RUBL BROWN AND MARY E EVANS to secure
payment of the principal sum of \$50810.00 Dollars and interest to LINCOLN
MORTGAGE & FUNDING CORP. in the County of COCK and State of IL Recorded:
8/2/1989 as Instrument #: 89-352958 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No.(if applicable): 19-13-409-021
Property Address: 6000S WASHTENAW AVE, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 19, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. (WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation.) as Mortgagee

BY

Michell Barney Asst Vice President

IL\_021\_22943/9\_8000606809\_GRP4

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Grange ON November 19 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument to acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal P. MONACO

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 

G03/556 (MIN #:)

12/5/2003

Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

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## **EXHIBIT A**

Loan#: 8000606809 LPS#: 2294379 Bin #: 111803\_10

LOT ONE IN BLOCK SIX IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF ON SHIRD TOO COOK COUNTY CLERKS OFFICE SECTION THIRTEEN, TOWNSHIP THIRTY EIGHT NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.