

# UNOFFICIAL COPY



Doc#: 0334347297  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 10:41 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TRWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8013502482 LPS #: 2308483 Bin #: 112503\_14



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 9/2/97 made and executed by FAUSTINO R PEREZ AND DORA ELIA PAREZ,  
SIGNING SOLELY TO WAIVE HER HOMESTEAD, HIS WIFE to secure payment of the  
principal sum of \$117587.00 Dollars and interest to MCA MORTGAGE CORPORATION  
in the County of COOK and State of IL Recorded: 10/30/97 as Instrument #:  
97812434 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -, PG: ---) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

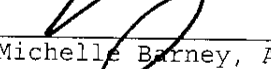
Tax ID No.(if applicable): 16-27-419-009/010

Property Address: 2821S TRIPP, CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 01,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Michelle Barney, Asst Vice President

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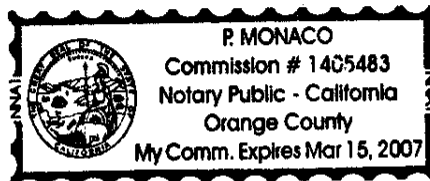
STATE OF CA  
COUNTY OF Orange

ON December 01, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G19/865



12/13/03  
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Property of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 8013502482 LPS#: 2308483 Bin #: 112503\_14



**LOT 39 AND 40 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 5, IN REIDS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office