

UNOFFICIAL COPY



Doc#: 0334347354
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 11:39 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7019448716 LPS #: 2251245 Bin #: 102303_10



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/16/1998 made and executed by VICTOR PETERSON AND DONNA PETERSON, HUSBAND AND WIFE to secure payment of the principal sum of \$98100.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 3/24/1998 as Instrument #: 98229735 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

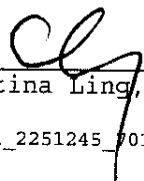
Tax ID No. (if applicable): 27-14-204-013

Property Address: 15246 WOODMAR DR, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 28, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY 
Christina Ling, Asst. Vice President

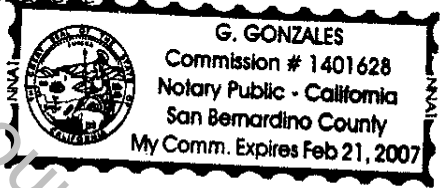
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STATE OF CA
 COUNTY OF San Bernardino
 ON October 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) C63/002

11/14/2003
 B

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EXHIBIT A

Loan#: 7019448716 LPS#: 2251245 Bin #: 102303_10



LOT 36 IN ORLAND GOLF VIEW UNIT NO. 1, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office