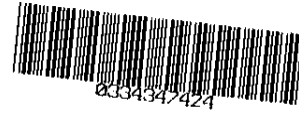


UNOFFICIAL COPY



Doc#: 0334347424
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 01:44 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6700175273 LPS #: 2259039 Bin #: 103103_4



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/23/1996 made and executed by JAMES CARTER AND JOYCE CARTER, HIS WIFE IN JOINT TENANCY to secure payment of the principal sum of \$22500.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK and State of IL Recorded: 12/4/1996 as Instrument #: 96-917499 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

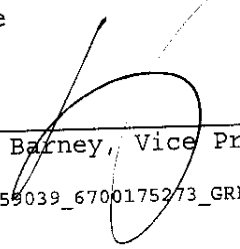
Tax ID No. (if applicable): 20.35.411.005

Property Address: 1515 E. 85TH STREET, CHICAGO, IL 606190000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 04, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

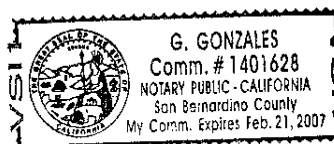
BY 
Michelle Barney, Vice President

IL_021_2259039_6700175273_GRP4

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF San Bernardino
 ON November 04, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) HE



11/20/2003
 B

IL_021_2259039_6700175273_GRP4

UNOFFICIAL COPY

EXHIBIT A

Loan#: 6700175273 LPS#: 2259039 Bin #: 103103_4



LOT TWENTY EIGHT (28) IN BLOCK FOUR (4), IN CEPEK'S SUBDIVISION BEING A RESUBDIVISION OF SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) (EXCEPT THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office