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Doc#: 0334347428

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/09/2003 02:11 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II
Recording Requester By:
Washington Mutual (TRUAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8005763233 LPS #: 2263374 Bin #: 103003_16

KNOW ALL MEN BY THESE PRESLNTS,
THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 3/30/98 made and executed by ROFERT R. COVERICK AND EILEEN COVERICK,
HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of
\$170000.00 Dollars and interest to ARGO IFJFRAL SAVINGS BANK, FSB in the
County of COOK and State of IL Recorded: 4/17/98 as Instrument #: 98307935 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- EK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No. (if applicable): 23-33-104-015

Property Address: 12727E TANGLEWOOD, PALOS PARK, IL 60464.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 31, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Micherle Barney, Assistant Vice President

IL 021 2263 74 8005763233 GRP4

Α

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COUNTY OF Orange ON October 31, 1003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal. P. MONACO

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 Clerts Office

C06/001 (MIN #:)

11/19/03

Commission # 1405483 Notary Public - California Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8005763233 LPS#: 2263374 Bin #: 103003_16

LOT 36 AND THE NORTH 80.0 FEET OF THE SOUTH 970.87 FEET OF LOT 37 IN SAMBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT ONE OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE 7 FULL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AST & RD PRIN.

ODERATION OF COOK COUNTY CLEARLY SOFFICE