

UNOFFICIAL COPY

When Recorded Mail To:

BRENT STERLING
LISA NELSON
2542 NORTH SACRAMENTO #2
CHICAGO, IL 60647



Doc#: 0334349031
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 08:29 AM Pg: 1 of 3

Loan Number: 3330573-L49

Property Address:

2542 NORTH SACRAMENTO #2
CHICAGO, IL 60647
PIN # 1325 315 016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **KINECTA FEDERAL CREDIT UNION**, the owner and holder of that certain mortgage given by **BRENT STERLING AND LISA NELSON, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS** to **FIRST ONE LENDING CORPORATION** bearing the date **07-19-01**, and recorded on **10-01-01**, as Instrument Number **0010913151**, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**; given to secure the sum of **\$ 35,000.00**, evidenced by a certain note, upon the following described property, situate, lying, and being in **COOK** County, State of **ILLINOIS**, to-wit:
EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 10-23-03

KINECTA FEDERAL CREDIT UNION BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION

BY: JESSE M. BERBER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-23-03, before me, ELIZABETH BERBER, a Notary Public, for said County and State, personally appeared, JESSE M. BERBER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr., 250
Irvine, Ca 92612 1692469
Attn: Recording Department

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

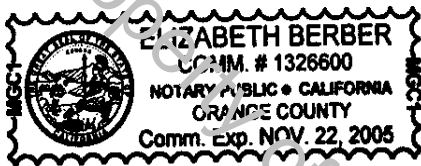
State of California

County of ORANGE } ss.

On 10-23-03, before me, ELIZABETH BERBER
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JESSE M. BERBER, ASSISTANT VICE PRESIDENT
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 2542-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LIONS SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010238533, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 5-11 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010238533.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

1325 315 016

Cook County Clerk's Office