

Instrument Prepared By:
KINECTA FEDERAL CREDIT UNION
C/O R.E.F.S. INC.

UNOFFICIAL COPY



Doc#: 0334349032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 08:30 AM Pg: 1 of 2

~~When Recorded Mail To:~~
CHRISTOPHER HILL
MARTHA HERNANDEZ
1605 SOUTH OAK PARK AVENUE UNIT A
BERWYN, IL 60402

Loan Number: 3338696-L49
Property Address:
1605 SOUTH OAK PARK AVENUE UNIT A
BERWYN, IL 60402
PIN # 16-19-400-001

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **KINECTA FEDERAL CREDIT UNION**, the owner and holder of that certain mortgage given by **CHRISTOPHER HILL AND MARTHA HERNANDEZ, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON** to **FIRST ONE LENDING CORPORATION** bearing the date **11-19-01**, and recorded on **12-11-01**, as Instrument Number **11171743**, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**; given to secure the sum of **\$ 30,000.00**, evidenced by a certain note, upon the following described property, situate, lying, and being in **COOK** County, State of **ILLINOIS**, to-wit:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 11-05-03

KINECTA FEDERAL CREDIT UNION BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION

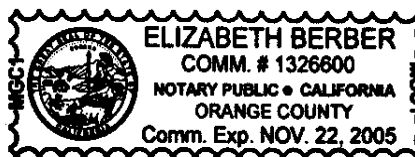
BY: JESSE M. BERBER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr. 250
Irvine, Ca 92612 1724249
Attn: Recording Department

On 11-05-03, before me, ELIZABETH BERBER, a Notary Public, for said County and State, personally appeared, JESSE M. BERBER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Elizabeth Berber
Notary Public in and for said County and State.

Handwritten mark

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LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1605A IN THE PRAIRIE SQUARE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 THROUGH 10, INCLUSIVE, IN JANURA'S SUBDIVISION OF BLOCK 72 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2001, AS DOCUMENT NUMBER 0010029763; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Parcel ID # 16-00-400-001

PROPERTY OF COOK County Clerk's Office