

# UNOFFICIAL COPY

Prepared By & When Recorded Mail to:



Service Corp Mortgage  
1807 W. Diehl Road  
Naperville, IL 60563

Doc#: 0334349177  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/09/2003 12:28 PM Pg: 1 of 2

Loan # 0024827404-PP

ASSIGNMENT #1

03-05556

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Service Corp Mortgage, a Div of ICUL Service Corporation**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/23/03  
executed by Robbie Jones, an unmarried woman

to HealthCare Associates Credit Union, its successors and/or assigns  
a credit union organized under the laws of State of Illinois and who's principal  
place of business is 1151 East Warrenville Road, Naperville, IL 60566  
and recorded in Book/Volume No. ,page(s) ,as Document  
No. , Cook County Records, State of Illinois described hereinafter as follows:  
SEE ATTACHED SCHEDULE 'C'  
PARCEL #31-03-202-192

PREMIER TITLE

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon  
with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 10/23/03

DuPage

before me,

the undersigned, a Notary Public in and for the said County and  
State personally appeared CINDY CURRAN, to me personally known,  
who, being fully sworn by me, did say that he is the SUPERVISOR  
PROCESSING/CLOSING of ICUL Service Corporation, agent and  
attorney-in-fact for

HealthCare Associates Credit Union  
the credit union named herein which executed the within  
instrument, that said instrument was signed on behalf of said credit  
union pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he acknowledges said instrument to be the free act  
and deed of said credit union.

Notary Public

Melissa L. Bockelmann  
DuPage

County, IL

My Commission Expires

4.12.06

By: Cindy Curran  
CINDY CURRAN SUPERVISOR  
PROCESSING/CLOSING  
ICUL Service Corporation  
agent and attorney-in-fact for  
the credit union  
HealthCare Associates Credit Union



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**UNOFFICIAL COPY****PARCEL 1:**

THAT PART OF PARCEL 59 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE AFORESAID PARCEL 59; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 31.39 FEET TO AN INTERSECTION WITH THE CENTER LINE OF PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LIEN OF PARTY WALL FOR A DISTANCE OF 10.0 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE OF 0.20 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 54.0 FEET TO A POINT IN THE EAST LINE OF THE AFORESAID PARCEL 59, THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 59 FOR 22.25 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR 42.82 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.22 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE PARTY WALL AND THE EXTENSION THEREOF 21.18 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL 59, THENCE NORTH ALONG THE WEST LINE OF PARCEL 59 FOR 22.23 FEET OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY PROVINCETOWN HOMES, RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21023538 AND AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 15, 1970 AS DOCUMENT 21080894 AND AS CREATED BY DEED FROM KAUFMAN AND BROAD HOMES, INC., TO W. LAURENCE WICKLER DATED FEBRUARY 23, 1978 AND RECORDED MARCH 8, 1978 AS DOCUMENT 24355355, ALL IN COOK COUNTY, ILLINOIS

31-03-202-192

Clerk's Office