

UNOFFICIAL COPY

02-05557

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21
Cot

ASSIGNMENT OF MORTGAGE NOTE AND

Doc#: 0334349194

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 12/09/2003 12:42 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto COUNTRYWIDE HOME LOANS, INC. and to its successors and assigns forever, all right, title and interest in and to the following described Mortgage, together with the indebtedness secured thereby, and the land and tenements therein described, and the related Mortgage Note which is hereby endorsed and made payable to

COUNTRYWIDE HOME LOANS, INC. without recourse, to-wit:

* ~~not~~ Michelle Armstrong Lynn *corrected name*
Description of Mortgage assigned hereby:

Mortgagor(s) ~~Michelle & Dolly Armstrong~~

Mortgagee IRWIN MORTGAGE CORPORATION

Mortgage Recorded at Book _____ Page _____

SEE ATTACHED

Legal Description of property mortgaged:

LEGAL DESCRIPTION MADE HEREIN A PART OF THIS RECORDED ASSIGNMENT OF MORTGAGE.

EXECUTED this 21st day of January, 2003.

* THIS ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE IS BEING RE-RECORDED TO REFLECT CORRECT SPELLING OF BORROWER NAME INITIALED BY THE BUYER

IRWIN MORTGAGE CORPORATION

(Name of Mortgagee)

By: Laura J. Koselke

Title: LAURA J. KOSELKE

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

PREMIER TITLE

Before me, the undersigned, a Notary Public in and for said County and State, on this 21st day of January, 2002, personally appeared LAURA J. KOSELKE to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Asst. Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

2m

Given under my hand and seal of office the day and year last above written.

Kimberly Ann Sylvester
Notary Public

My Commission Expires:

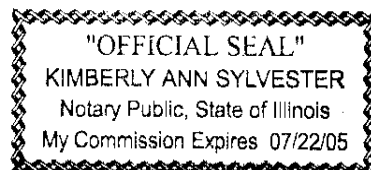
7-22-05

This instrument prepared by: & MAIL TO:

IRWIN MORTGAGE CORP.

4845 W. 167TH STREET #101

OAK FOREST, IL 60452



NON-Standard
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Commitment Number: 02-05557

0030176801

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 12 FEET OF LOT 5 AND THE NORTH 19 FEET OF LOT 6 IN BLOCK 3 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-35-221-022

PA: 8112 S. BLACKSTONE
CHICAGO, IL 60615