

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0334349399  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/09/2003 05:04 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 6    Loan No. 50009821

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ELK GROVE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **VANARSHI B PATEL A/K/A VANARSIBHAI B PATEL AND SAMU V PATEL A/K/A SAMUBEN V PATEL, HIS WIFE JOINTLY**  
**1393 MITCHELL TRAIL, ELK GROVE IL 60007**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of July, 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **98746827**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 34 IN BLOCK 1 IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN THE SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OF OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1973 AS DOCUMENT NUMBER 22426695 (EXCEPTING THEREFROM THAT PORTION LYING EAST OF THE WEST LINE OF ROHLWING ROAD, PER DOCUMENT NUMBER 11069335 DATED APRIL 5, 1932) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-36-412-028  
Witness hands and seals, November 26, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 26, 2003 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

**Please mail recorded document to:**

VANARSHI B PATEL  
1393 MITCHELL TRAIL  
ELK GROVE VILLAGE IL 60007

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public

