

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**



0334349433

Doc#: 0334349433  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/09/2003 05:09 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100150574

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Alicia P. Bajovich, an unmarried individual**  
**4424 Clinton Ave., Stickney, IL 60402**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of June, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0318842345**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Attached:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-06-311-041-0000  
Witness hands and seals, December 5, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 5, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen Darkes, Notary Public

Please mail recorded document to:

Alicia Bajovich  
2596 Camberley Circle  
Westchester, IL 60154



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LOT 16 (EXCEPT THE NORTH 38 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 41 FEET THEREOF) IN BLOCK 8 IN THE FIRST ADDITION TO WALTER B. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office