

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:  
PAREBELL NUNN  
C/O WILLIE J. NUNN 2819 W JACKSON BLVD  
CHICAGO, IL 606123625



Doc#: 0334350067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 07:54 AM Pg: 1 of 2

### SATISFACTION

Paid Accounts Department #: 12793162 "NUNN" Lender ID: 259/012793162 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by PAREBELL NUNN A WIDOW NOT SINCE REMARRIED, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 11/08/1999 Recorded: 11/17/1999 in Book/Reel/Liber: N/A Page/Folio: N/A Instrument No.: 09079875, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

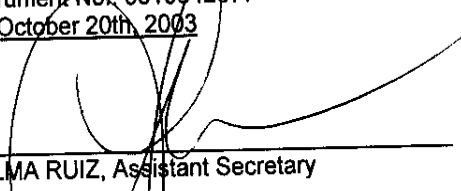
Legal: LOT 8 IN BLOCK 1 OF JAMES COUGH'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-13-124-003

Property Address: 2819 W JACKSON, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

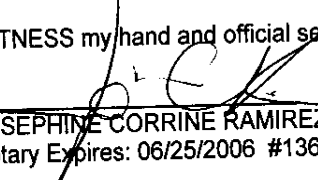
ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677  
On October 20th, 2003

By:   
TELMA RUIZ, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON October 20th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSIE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

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Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER  
EUGENE "BOB" MOORE  
SKOKIE OFFICE

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SKOKIE OFFICE

[Faint, illegible text]