

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
YOLANDA L MOORE
5456 W POTOMAC
CHICAGO, IL 60651



Doc#: 0334350009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 07:53 AM Pg: 1 of 2

Loan No. 307341618 *BLV*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5456 W POTOMAC, CHICAGO
Permanent Tax No.: 16041240240000

from the lien of a certain mortgage made and executed by YOLANDA L MOORE, A SINGLE PERSON AND VERLEAN L MOORE, A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on February 22, 2002, and recorded in Document No. 0020267186, Book 2336, Page 0050, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 21, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

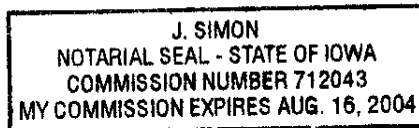
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 21, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2003-11-18



(Notary's Seal)

MIN: 100029500002183345 MERS Telephone: 1-888-679-6377

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Loan No. 307341618

EXHIBIT A

LOT 11 (EXCEPT THE EAST 34 FEET 2 INCHES) AND LOT 10 (EXCEPT THE WEST 33 FEET 2 INCHES) OF BLOCK 4 INC
COLEMAN'S ADDITION TO AUSTIN A SUBDIVISION OF THE WEST 26382 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. 16-04-124-024

Property of Cook County Clerk's Office