



Doc#: 0334350124  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 08:26 AM Pg: 1 of 3

RECORD AND RETURN TO:  
Alta Real Estate Services, Inc.  
Loan Servicing Center/Recording Dept.  
P.O. Box 551170  
Jacksonville, Florida 32255-1170

~~Mortgage Company, address  
COLUMBIA, MD 21044, tel. no.: (410) 772-7200~~

0002960813

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the  
WELLS FARGO BANK MN, NA 2002-HF 2

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated December 10, 2001  
MARY D. CRUZ,

, made and executed by

PLEASE RECORD FIRST

to and in favor of FIELDSTONE MORTGAGE COMPANY  
property situated in Cook

upon the following described

County, State of Illinois.

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

Parcel ID #: 20-06-415-040  
Property Address: 4542 SOUTH PAULINA CHICAGO, Illinois 60609  
such Mortgage having been given to secure payment of  
SIXTY THREE THOUSAND & 00/100 (\$ 63,000.00 )

(Include the Original Principal Amount)

REC'D - 12-21-01  
which Mortgage is of record in Book, Volume, or Liber No. —, at page — (or as No.  
0011220931) of the Records of — County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

28,503

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12-17-01

Witness *TONI SANCHEZ*  
 Witness *CHINIKA JACKSON*

FIELDSTONE MORTGAGE COMPANY

By: *(Signature)*  
 (Signature)  
**TODD GOODHART**  
 Assistant Vice President



Witness

Seal:

STATE OF MARYLAND

COUNTY OF Howard

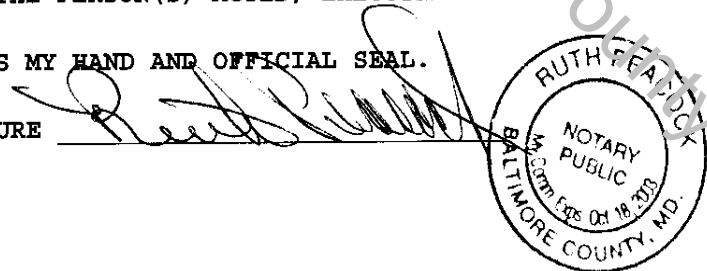
ON 12-17-01 BEFORE ME, RUTH PEACOCK

PERSONALLY APPEARED TODD GOODHART  
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE



Clerk's Office

**UNOFFICIAL COPY**

STEWART TITLE GUARANTY COMPANY

Commitment Number: 01118884

SCHEDULE ~~B~~ A

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN LATHROP AND LARNED'S SUBDIVISION OF THE WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 110 FEET OF THE WEST 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, AFORESAID, IN COOK COUNTY, ILLINOIS

## NOTE FOR INFORMATION:

CKA: 4542 S. PAULINA, CHICAGO, ILLINOIS 60609  
PIN# 20-06-415-040