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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0334350125
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/09/2003 08:26 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Satisfaction

LOAN SERVICING CENTER #: 0002960813 "CRUZ" Lender ID: 898/4937488 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION 2002-HF2 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY D. CRUZ, UNMARRIED
Original Mortgagee: FIELDSTONE MORTGAGE COMPANY
Dated: 12/10/2001 Recorded: 12/21/2001 as Instrument No.: 0011220931, in the county of Cook State of Illinois

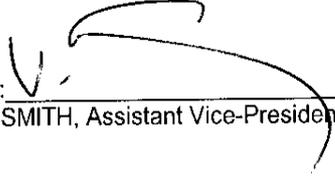
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-06-415-040

Property Address: 4542 SOUTH PAULINA, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION 2002-HF2
On October 7th, 2003

By: 
V. SMITH, Assistant Vice-President

30.50

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Satisfaction Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On October 7th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. MUNOZ
Notary Expires: 03/27/2005 #DD013018

M. MUNOZ
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD013018
EXPIRES 3/27/2005
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Stephen M. Fennell, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55

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STEWART TITLE GUARANTY COMPANY

Commitment Number: 01118884

SCHEDULE ~~B~~A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN LATHROP AND LARNED'S SUBDIVISION OF THE WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 110 FEET OF THE WEST 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, AFORESAID, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4542 S. PAULINA, CHICAGO, ILLINOIS 60609
PIN# 20-06-415-040

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COOK COUNTY
RECORDED
EUGENE & GENE MOORE
SKOKIE OFFICE