RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the



Doc#: 0334301388

Ilinois , for and in consideration of the payment of the indebtedness

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/09/2003 03:21 PM Pg: 1 of 2

American Chartered Bank

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1199 E. Higgins Road, Schaumburg, IL 60173

secured by the	Mortgage & Assignment of	of rents	neremanter ment	ioned, and the cance	Hation of all		
the notes thereby secure	d, and of the sum of one	of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby					
REMISE, RELEASE, CON	VEY and QUIT CLAIM unto						
	15040 0 7	777 61 77	(NAME AND ADDR	ESS)	<del>.</del>		
	15360 Sulky	Homer Glen, IL	60491				
·			<u> </u>				
	es and assigns, all the right,		aim or demand wha	•			
	Mortgage & Assignment of Re						
and recorded in the Recorde			ity, in the State of	Illinois			
in book	of records, on pag		, as document No.	0021271251,002	1271252 ,		
-	ibed, situated in the County of	Cook	, State of	Illinois	, as		
follows, to wit:	_						
			<b>C</b> /				
	SHONT'S SUBDIVISION OF T						
OF SECTION 17, TOWNSI	HIP 38 NORTH, RANGE 14, E.	AST OF THE THIRD	PRINCIPAL MERII	DIAN, IN COOK C	OUNTY,		
ILLINOIS			7		,		
			0,				
		Teal Fet	ate Index	R10/8670			
		inch Luc	aib hidon _	K1018010	_		
				. ()			
				C			
ogether with all the appurter	nances and privileges thereunto	belonging and apperta	ining.				
Permanent Real Estate Index		20-17-326-023					
Address(es) of premises:							
( ) <b>F</b>		6212 South Laflin,	Sincago, IL 00030				
Witness an	d and seal	, this	2nd day of	December ,	2003		
			- Mit Messek	(11 ) 11 V			
		100		MITARIL	(SEAL)		
		<b>***</b>	- (/				
					(SEAL)		
		MAIL TO:			(02/12)		
This instrument was prepared	d by:	- Cill	1199 E. Higgins	Road			
	James Eato	$\frac{n}{n}$	Schaumburg, Illi				
	(NAME)			DDRESS)			
				0			
				0			

0334301388 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF Illinois		<b>)</b>		
County of County of		SS.		
in and for said County, in the State aforesaid, DO personally known to me to be the same persons whose names are subscribe and severally acknowledged that as such and delivered the said instrument and cau to authority given by the Board of Act, and as the free and voluntary act of said corp	, a corporation, Seed to the forego	President of the, and	rporation, as their free and volunt	the son gned
GIVEN Under my hand and	seal this	day of	December , XV	3
		Candrella Ale	& Displacema	
NOTARY PLUS J NELICA	_		NOTARY	
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 9,2006	7	Commission expires: [//	)(J 0 + 500 (Z	
UNE 9,2006	04			
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MAIL TO:	DDRE		. 1	
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	PRO	To	Corp	
	ADDRESS OF PROPERTY:	0	By Corporation	5
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