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Doc#: 0334302014
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/09/2003 06:38 AM Pg: 1 of 4

WILSHIRE CREDIT CORPORATION
P.O. BOX 8528
PORTLAND, OR 97207

Return To:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego, CA 92128

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated 06/27/2002
CARMEN DEATO, UNMARRIED WOMAN AND JANET A GUINSAPO, UNMARRIED WOMAN

(herein "Assignee"),
,
, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
LEGAL DESCRIPTION ATTACHED AND MADE PART THEREOF

Parcel ID#:08-09-400-070-1028

Property Address: 1760 SOUTH ARLINGTON HEIGHTS RD. 4B ARLINGTON HEIGHTS, IL 60005
such Mortgage having been given to secure payment of thirty thousand and 00/100

(\$ 30,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
County, _____
0020836035 of the Official Records of COOK
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: _____

SY
PY
SN
MY
EU

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**Accredited Home Lenders, Inc., A
California Corporation**

Witness

(Assignor)

By: *Lorraine L Gleeson*

Witness

(Signature)

**Lorraine L Gleeson
Assistant Secretary**

Attest

Seal:



DEATO

0206191184

Property of Cook County Clerk's Office

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STATE OF ILLINOIS,

County ss: DuPage

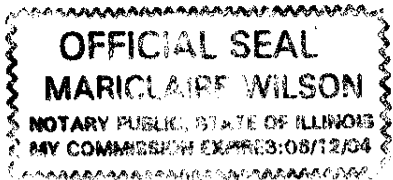
I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine L Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July 2002

My Commission Expires:



M

Mariclaire Wilson
Notary Public

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ATG COMMITMENT FORM Schedule A - Continued

OMC No.: 10385472

3. Legal Description:

UNIT 1760-4 IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNS FARM IN SECTION 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED ON JUNE 8, 1983 AS DOCUMENT LR3311743, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3468377, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 08-09-400-070-1028

Member No.
1013

OMC
10385472

SIGNATURE OF ATTORNEY