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Trustee's Deed (JOINT TENANCY)

8 3 4 5 1 7 7 3

Doc#: 0334302031 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 12/09/2003 07:10 AM Pg: 1 of 5

88451773

DEED dated September 20, 19 88

by First Illinois Bank of LaGrange, as trustee under the provisions of a deed, or deeds in trust, duly recorded and delivered to the said bank in pursuance of a trust agreement dated the 15th day of February, 19 65, and known as Trust Number 339, grantor, in favor of Mohammad Ishaque and Rafat Ishaque, 4627 North Winchester, #117, Chicago, Illinois

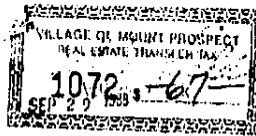
12.00

(The Above Space For Recorder's Use Only)

not as tenants in common, but as Joint Tenants, grantees, WITNESSETH, That grantor, in consideration of the sum of

Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, and pursuant to the power and authority vested in the grantor, does hereby convey and quitclaim unto the grantees, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ORDER ATTACHED ATTACHMENT "A"



COOK CO. REC. FEE 100070



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVENUE 33.50

Handwritten signature

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 OCT -3 AM 11:31

88451773

BOX 158

and commonly known as: 1154 North Wheeling, Mount Prospect, Illinois together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Real Estate Tax Number(s): 03-27-403-032-0000

IN WITNESS WHEREOF, the grantor as trustee aforesaid, has caused its corporate seal to be hereto affixed and has caused its name to be signed and attested to this deed by its duly authorized officers the day and year set forth above.

ATTEST: Virginia Lupper Trust Officer BY: Rick Reid Land Trust Officer

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of the First Illinois Bank of LaGrange and that they appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL LIANA GRPPI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES AUG. 30, 1992

Given under my hand and official seal, this 20th day of September 19 88 Commission expires 19 Notary Public

This instrument was prepared by First Illinois Bank of LaGrange, 14 S. LaGrange Road, LaGrange, IL

ADDRESS OF PROPERTY 1154 North Wheeling Road,

Mount Prospect, IL THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: B TW 177 705 W RANOLPH (Name) (Address) 60606 (City, State, and Zip) OR RECORDER'S OFFICE BOX NO. BOX 603 - GG (Address)

88451773 COOK COUNTY CLERK'S OFFICE REAL ESTATE TRANSACTION TAX REVENUE 33.50

5

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T-184-1296

TRUSTEE'S DEED
(JOINT TENANCY)
FIRST ILLINOIS BANK OF
LAGRANGE

As Trustee
TO

Property of Cook County Clerk's Office

UNOFFICIAL COPY

03451773

PARCELS

THE NORTHWEST CORNER OF THE SOUTHWESTERLY LINE 60 FEET AS
 MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE (HEREOF OF THAT PART
 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 41.05 FEET AS
 MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE
 SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 82.47 FEET
 NORTH OF THE SOUTHEASTERLY CORNER THEREOF, TO THE WEST LINE
 OF THE SOUTH WEST CORNER THEREOF

PARCELS

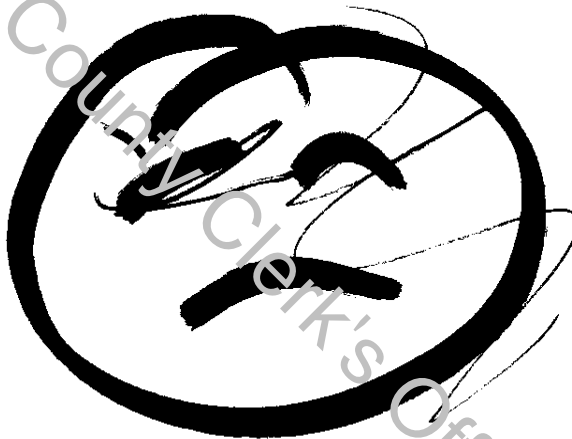
THE SOUTH 11.0 FEET OF THE NORTH 60.0 FEET OF THE WEST 50.0 FEET OF
 SECTION 12, T2N, R12W, S4E, CO. 10, ILL. PART OF LOTS 10, 11 AND 12 IN BRICKMAN
 ROAD, FIRST ADD. 2ND ADD. OF SECTION 12, T2N, R12W, S4E, CO. 10, ILL. PART OF THE
 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, T2N, R12W, S4E, CO. 10, ILL.
 TOWNSHIP 24N, RANGE 12W, EAST OF THE T122 PRINCIPAL MERIDIAN
 BEING 11.0 FEET EAST OF THE EASTERLY LINE OF
 LOT 10, 11.0 FEET WESTERLY OF THE NORTHWESTERLY CORNER OF
 LOT 10, THENCE NORTHEASTERLY PARALLEL WITH THE NORTHERLY LINE OF
 SAID LOT 10, A DISTANCE OF 10.51 FEET TO AN INTERSECTION WITH A LINE
 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10,
 THENCE ALONG SAID LINE 10.51 FEET EAST OF AND PARALLEL WITH THE
 WEST LINE OF SAID LOT 10, A DISTANCE OF 60.0 FEET THENCE WEST AT RIGHT
 ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.0 FEET TO THE
 WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11
 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTH WEST CORNER OF LOT 12,
 THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE 120.97
 FEET TO THE SOUTH EAST CORNER OF LOT 12, THENCE NORTHEASTERLY ALONG THE
 EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.85 FEET TO POINT
 OF BEGINNING IN COOK COUNTY, ILLINOIS

P.I.N. 03-27-403-032-0000

Recorder's Office
 88451773

UNOFFICIAL COPY

Property of Cook County Clerk's Office



REGISTERED
IDENTIFICATION COPY

OFFICIAL ID 88451173

OCT 31 03


CLERK OF COOK COUNTY

UNOFFICIAL COPY

ATTACHMENT "A" **LEGAL DESCRIPTION**

PARCEL 1: THE NORTHEASTERLY 20.50 FEET OF THE SOUTHWESTERLY 41.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHEASTERLY CORNER THEREOF TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TAKEN AS A TRACT OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 10, 11 AND 12 IN BRICKMAN MANOR, FIRST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 10.0 FEET OF THE NORTH 40.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NO 1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 10, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 8.31 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10, THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTHWEST CORNER OF LOT 12, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE 120.97 FEET TO THE SOUTHEAST CORNER OF LOT 12, THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.83 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 03-27-403-032