

This Instrument Prepared By:  
Premier Financial Group, Inc.  
33 W. Higgins Road  
Suite 3090  
South Barrington, IL. 60010



Doc#: 0334302037  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/09/2003 07:14 AM Pg: 1 of 2

After Recording Return To:  
PREMIER FINANCIAL GROUP,  
INC.  
33 WEST HIGGINS ROAD,  
SUITE 3090  
SOUTH BARRINGTON, ILLINOIS  
60010

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0036124907

*Handwritten initials*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2003 executed by RICHARD JACKSON AND DEBRA JACKSON, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY to PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 3090, SOUTH BARRINGTON, ILLINOIS 60010 and recorded as Document No. 0334302036 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 22-33-403-009

Commonly known as: 13405 KING ROAD, LEMONT, ILLINOIS 60439

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

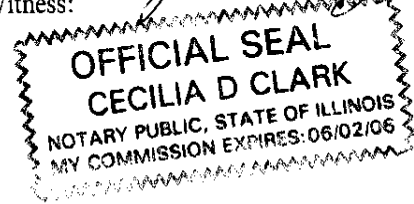
PREMIER FINANCIAL GROUP, INC., A  
ILLINOIS CORPORATION

On November 7, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Steven M. Miskowicz

*Signature of Steven M. Miskowicz*  
By: Steven M. Miskowicz  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Signature of Bethany A. McQueen*  
Witness:



Notary Public *Cecilia D Clark*

My commission Expires: 6/2/06 *McHenry*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

# UNOFFICIAL COPY

Loan Number: 0036124907

Date: NOVEMBER 7, 2003

Property Address: 13405 KING ROAD, LEMONT, ILLINOIS 60439

## EXHIBIT "A"

### LEGAL DESCRIPTION

THE WEST 220 FEET MEASURED ALONG THE SOUTH LINE OF LOT 48 (EXCEPT THE SOUTH 200 FEET THEREOF) IN ROBERT BARTLETT'S CREEKWOOD, A SUB-DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 9, 1948, AS DOCUMENT 14149055, IN COOK COUNTY, ILLINOIS.

22-33-403-009

A.P.N. # : 22-33-403-009