UNOFFICIAL COPY



DEED OF RELEASE (Corporation)

Doc#: 0334303082 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/09/2003 11:30 AM Pg: 1 of 3

Propared by: 14CHAND A. FOUSEIL LITH FANDICIAL 100 E. ROUSEVELT 120 STE9				
VILLA PAUL . 50 100181 This Deed of Release Witnesset	h, That CIT	1 FINANCIAL		
This beed of rese			Desarrate	
a Corporation, organized and oxisting and having its principal place of business	under the laws	of the State of	DECHORIGO	County,
and baying its principal place of busine	330 m = = =		the debt secured by I	mortgage
TLUNOIS , owner and (State) KA	FIF M. WA	DLET		
executed by	OZ	······································		
the RECORDER of COOK No. 00 (1966) of the release in full from the lien and eff	, and recorded (County) at Page	NOVEMBER ?	、700 (, in the (State) , under (State) , under (or value received, do	office of Document es hereby property
	SEE 6	EXHIBIT	A	
			Company of the state of the sta	SS, Inc.
	- 116	A7 7	*.************************************	12/2

Property Identification Number: 20 - 17-419-033

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 24th day of OCTOBER . 2003

By BY LONB AND Branch Manager

Page 1 of 2

IL 3596-9 7/99

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CORPORATION AC	
State of ILLL) 815 County of	
On this 24th day of OCTOBER	to me personally known, who being by me
duly sworn, did say that she/he is the Branch Mana	Corporation, and that
the seal affixed to the foregoing instrument is the instrument was signed and sealed in petalf of Directors, and said authorized representative acknowledges.	said corporation by authority of its Board of welledged said instrument to be the free act and
deed of said corporation.	nand and affixed my notarial seal at my office in
In Witness Whereof, I have hereunto set my in the Indian (State)	
My Commission Expires: 5-6-07	Notary Public for said County and State

OFFICIAL SEAL RICHARD A F(NUSEX NOTARY PUBLIC - STATE OF "LUM"OIS MY COMMISSION EXPIRES: OF 107

0334303082 Page: 3 of 3

This instrument was prepared by:

UNOFFICIAL CO

CITIFINANCIAL SERVICES,

INC.____-(Name)

100-9E ROOSEVELT ROAD VILLA PARK IL 6018 (Address)

After recording, return to: CITIFINANCIAL SERVICES, 100-9E ROOSEVELT ROAD VILLA PARK IL 60181

0011049076

4883/8892 91 085 Page 1 of 2001-11-07 15:40:09

Cook County Recorder

31.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

MORTGAGE

THIS MORTGAGE is made this

25th

day of

October

2001

between the Mortgagor,

LEWIS H SMITH AND KATIE M WADLEY

(herein "Borrower"),

CITIFINANCIAL SERVICES INC. and the Mortgagee, under the laws of a corporation organized and existing

Delaware

, whose address

100-9E ROOSEVELT ROAD VILLA PARK IL .0181

(herein "Lender").

, which indebtedness is WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 33,052.48 evidenced by Borrower's note dated 10/26/2001 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 08/15/2013;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the , State of Illinois: following described property located in the County of COOK

LOT 4 IN BLOCK I IN BIRKHOFF'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 EXCEPT THE NORTH 3 3/4 ACRES AND THE SOUTH 10 ACRES THEREOF OF SECTION 17, TOWNHSIP 38 NORTH RANGE 14 E AST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMEBER 28, 1987 AS DOCUMENT 908854 IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM KATIE M WADLEY AS SET FORTH IN DOC# 91.500778 DATED 06-28-1991 AND RECORDED 10-7-1991 COOK COUNTY RECORDS STATE OF ILLINOIS

which has the address of 6132 SOUTH MORGAN (herein "Property Address");

, CHICAGO

Illinois

60621

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."