

UNOFFICIAL COPY



Doc#: 0334303088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 11:48 AM Pg: 1 of 2



WHEN RECORDED, RETURN TO:
RETAIL LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JULY 18, 2001 recorded on AUGUST 10, 2001 in the mortgage instrument/record/volume/book 0010738180, Page(s) , assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by JEROME WILSON & DORIS WILSON, to **Bank One, NA** (Successor by Merger to N/A), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED EXHIBIT
PIN#: 30-07-124-001-0000

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 20 day of OCTOBER, 2003.

Signed and acknowledged in the presence of:

Witness: JEREMY S HAUGHT

Witness: JOSH PENDLETON

Bank One, NA

By:
Vice President: SEAN C TURNER

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2-P
Mey

STATE OF KENTUCKY
COUNTY OF FAYETTE

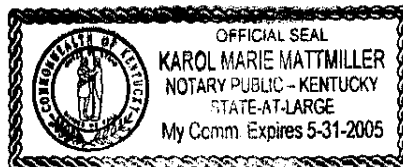
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, SEAN C TURNER, Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 20 day of OCTOBER, 2003.

Notary Public-- KAROL M MATTMILLER

Instrument prepared by: JEREMY S HAUGHT
Acct Number: 414511213324

My Commission Expires: _____



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Tax ID : 30-07-124-001-0000

LOT 14 IN BLOCK 7 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82 2/3 ACRES OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELL RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office