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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JODY PISHKUR
1907 N MILWAUKEE AVE APT 209
CHICAGO, IL 60647



Doc#: 0334306043
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 08:28 AM Pg: 1 of 3

Satisfaction

Wamu - VH #:0051822575 "PISHKUR" Lender ID:F18/013/1677840276 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JODY PISHKUR A SINGLE PERSON
Original Mortgagee: ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
Dated: 07/03/2001 Recorded: 07/23/2001 in Book Reel/Liber: 6406 Page/Folio: 0075 as Instrument No.: 0010655732, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-300-044, 045, 056-0000

Property Address: 1907 N MILWAUKEE AVE #209, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 15th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

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Satisfaction Page 2 of 2

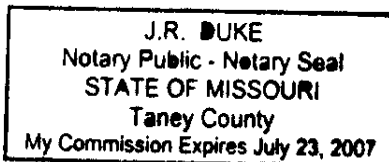
STATE OF Missouri
COUNTY OF Taney

On September 15th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J. R. DUKE

Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Mike Hildbrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 209 AND P-15 IN THE CHANDELIER FACTORY LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 24, BOTH INCLUSIVE IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN, IN SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010441650, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT STORAGE ROOM IDENTIFIED AS S-3 AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."