

# UNOFFICIAL COPY



Doc#: 0334306161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 01:57 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00064899012005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NICK S. BOSCARINO, SHERFI M. BOSCARINO

Property Address.....: 40 OVERBROOK ROAD, SOUTH BARRINGTON, IL 60010 P.I.N. 0126206005

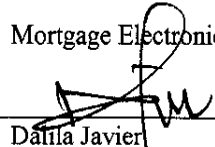
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/25/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5843 of Official Records Page 0020 as Document Number 0010494789, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN SUNSET RIDGE FARMS UNIT 4, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. T.T. #01-26-206-005

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

  
Dafila Javier  
Assistant Secretary

SY  
SMB  
JMY  
SMB

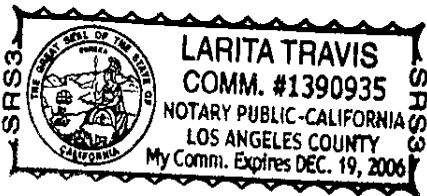
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of September, 2003.



A handwritten signature in black ink, appearing to read "Larita Travis", written over a horizontal line.

Larita Travis, Notary public  
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICK S. BOSCARINO, SHERRI M. BOSCARINO  
40 OVERBROOK RD  
SOUTH BARRINGTON, IL 60010

Prepared By: Steven N. Galiano  
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