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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 05:45 PM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001708732005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTONI RAFALCO, DANUTA RAFALCO

Property Address.....: 3017 PEARL, FRANKLIN PARK, IL 60131 P.I.N. 1227107032


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9372 of Official Records Page 0227 as Document Number 0011144492, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 18 AND 19 IN BLOCK 9 IN FRANKLIN PARK IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.



Diana Lynch
Assistant Secretary

Handwritten notes:
S.J.
2/2/03
J.
M.Y.
P.P.

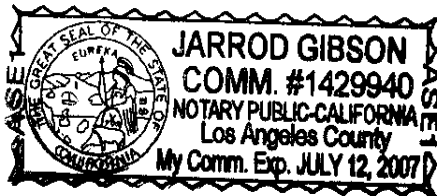
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of September, 2003.



Jarrod Gibson
Jarrod Gibson, Notary public
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTONI RAFALKO, DANUTA RAFALKO
3017 PEARL ST
FRANKLIN PARK, IL 60131

Prepared By: Steven Z. Galiano
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