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Doc#: 0334312151

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2003 08:10 PM Pg: 1 of 2

RETURN TO: S. A. V. ileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Four Thousand and Zero Cents \$ 104,000.00 dated 12/21/1998, executed by LOREN D. CORBIN, SR. AND ANGELA CORBIN, HUSBAND AND WIFE, payable to A.N.H.M., INC more fully described in a Mortgage duly recorded on May 22, 2000 in Document # 00367348, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 5318 WEST CONGRESS, CHICAGO, IL 60644

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on October 8, 2003.

A.N.H.M., INC

By: Mullen a

M. E. Wileman, Authorized Signator

State of Texas

County of Tarrant

This instrument was acknowledged before me on October 8, 2003, by M. E. Wileman, Authorized Signator for A.N.H.M.,

INC, Beneficiary.

Notary Public, S.C. Killough

My commission expires: 07/20/2006

S. C. KILLOUGH NOTARY PUBLIC STATE OF TEXAS My Corre. Expires 7-20-2006

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Exhibit A

LOT 1 IN CHARLES HARTMAN'S' RESUBDIVISION OF LOTS 15 TO 21 IN FISHER AND ERHLICHER'S SUBDIVISION OF LOT 111 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR CONGRESS STREET), IN E. ILL.
6-0000

Or Cook County Clark's Office COOK COUNTY, ILLINOIS 16-16-118-036-0000

03050088

FCC-J/REJECT-SAT/FCC