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Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

SUE RATANAVANICH
560 DORIS DRIVE
MELROSE PARK, IL 601602307

Doc#: 0334312168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 08:28 PM Pg: 1 of 2

Property of Cook County Clerk's Office
No Corporate Seal



Satisfaction

Wamu - VH #:6162742149 "RATANAVANICH" Lender ID:M30/001/600115715 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that U.S. BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUE RATANAVANICH AND PICHAI RATANAVANICH, WIFE AND HUSBAND
Original Mortgagee: WESTERN FINANCIAL BANK, FSB
Dated: 10/15/1997 Recorded: 10/28/1997 in Book/Reel/Liber: 1148 Page/Folio: 0005 as Instrument No.: 97802333, in the county of Cook State of Illinois

Legal: LOT 240 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT NUMBER 16628779 IN COOK COUNTY, ILLINOIS.

PROPERTY APN NUMBER (PARCEL NUMBER): 15-02-110-001

Assessor's/Tax ID No. 15-02-110-001

Property Address: 560 DORIS DRIVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. BANK, N.A.
On **SEP - 8 2003**

By:

S. Christopherson
Vice President

Sy
2/23/03
R.S.
my

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Satisfaction Page 2 of 2

Minnesota
STATE OF Massachusetts
COUNTY OF Suffolk ~~Ramsay~~

ON **SEP - 8 2003** before me, **Marla F. Silver**, a Notary Public in and for Suffolk County, in the State of ~~Massachusetts~~ **Minnesota**, personally appeared **S. Christopherson**, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNESS my hand and official seal,

Marla F. Silver
Notary Expires: **JAN 31 2005**
Marla F. Silver



(This area for notarial seal)

Prepared By: Melonie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-733-9612

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