

# UNOFFICIAL COPY



Doc#: 0334315107  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 11:16 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00076479782005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, release, convey and quit-claim unto:

Name(s).....: GUNTHER CALVIMONTES, AND  
SUZETTE CALVIMONTES HIS WIFE FO,  
DOWER/HOMESTEAD RIGHTS  
CALVIMONTES

Property 310 N. DESPLAINES, P.I.N. 17093080041030  
Address.....: CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/03/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00890182, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Ana Adams  
Assistant Secretary

3/3/03  
3.  
M4  
JB

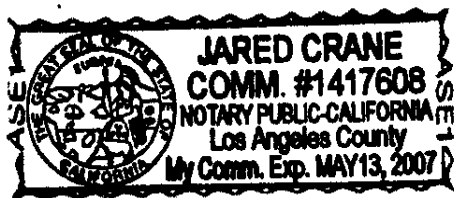
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ana Adams, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2003.



*Jared Crane*  
Jared Crane, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GUNTHER CALVIMONTES, AND SUZETTE  
CALVIMONTES HIS WIFE FO and others  
PO BOX 180075  
CHICAGO, IL 60618

Prepared By: Aaron Lewis  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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Unit 30 and Parking Space P-30, a limited common element in the Fulton Court Condominium, as delineated on a survey of the following described Real Estate:

That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: commencing at the Northeast corner of said tract; thence North 89°59'58" West along the North line of said tract 43.71 feet to the point of beginning thence South 00°00'00" West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90° West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00°00'00" West 87.47 feet to the North line of said tract; thence South 89°59'58" East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois.

(Hereinafter referred to as the "Parcel") which survey is attached as exhibit "C" to the Declaration of Condominium made by Garage, L.L.C. which recorded February 22, 2000 as document number 00128664, first add-on recorded April 3, 2000 as document number 00230045, second add-on recorded May 26, 2000 as document number 00383875, and third add-on recorded June 13, 2000 as document number 00430382, together with its undivided percentage interest in the common elements, as amended from time to time (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).