

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

MICHAEL J HOFFMAN  
2116 W N AVENUE UNIT 1  
CHICAGO, IL 60647



Doc#: 0334315132  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 12:22 PM Pg: 1 of 2

### Satisfaction

Wamu - VH #:0608530267 "HOFFMAN" Lender ID:F25/280/1683950082 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J. HOFFMAN, AN UNMARRIED MAN  
Original Mortgagee: SECURITY MORTGAGE, INC.  
Dated: 10/22/2002 Recorded: 11/18/2002 in Book/Reel/Liber: 3222 Page/Folio: 0213 as Instrument No.: 0021267416, in the county of Cook State of Illinois

Legal: UNIT 2116 IS IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69 TO 75, BOTH INCLUSIVE IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDEAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1990 AS DOCUMENT 90354045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-31-331-028-1029

Assessor's/Tax ID No. 14-31-331-028-1029

Property Address: 2116 WEST NORTH AVENUE, UNIT 1S, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

5-4  
2-P  
M-4

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA  
On September 16th, 2003

By: *Melanie Best*  
MELANIE BEST, Assistant  
Vice-President

STATE OF Missouri  
COUNTY OF Stone

ON September 16th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Betty Ambrose*  
BETTY AMBROSE  
Notary Expires: 05/13/2007

**BETTY AMBROSE**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires Mar. 13, 2007

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412