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Doc#: 0334316061

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2003 09:07 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00080029062005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

CHRISTOPHER W RAFTER

Property

8908 S 49TH COURT.

P.I.N. 24-04-223-022-0000

Address....:

OAK LAWN,IL 60452

heir, legal representatives and assigns, all the right, title interest, claun, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/24/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Lecunent Number 99618366, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN CACHEY'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 AND THE WEST 166 FEET OF THE EAST 1/2 OF AID LOT 1 IN ADMINISTRATOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL TOWNSHIP AND THE THIRD PRINCIPAL THIRD PRINCIPAL MERIDIAL TOWNSHIP AND THE THIRD PRINCIPAL THIRD PRINCIPAL THE THIRD COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

éila Martinez

Assistant Secretary

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STATE OF CALPOPNIA

COUNTY OF LOS ANGELES

I, Gloria Aceves a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sheila Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of September, 2003.

GLORIA ACEVES
COMM. #1402903
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAR. 1, 2007

olbria Aceves, No ary public Commission expires 03/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER W RAFTER 8908 S 49TH CT

OAK LAWN, IL 60453

Prepared By: \$

Steven P. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684