## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

TAMMY WHITWORTH
AMERICAN RELEASE CORPORATION
PO BOX 458
95 KIMBERLING CITY CTR LN #D
KIMBERLING CITY, MO 65686



Doc#: 0334316021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2003 08:44 AM Pg: 1 of 2





## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:00493831.76 "CHAVEZ"
SELLER'S LENDER Id#: 205

Date of Assignment: October 1st, 2003

Assignor: COMMERCIAL FEDERAL MORTGAGE CORPORATION at PO BOX 458, 95 KIMBERLING CITY CTR LN,

KIMBERLING CITY, MO 65686

Assignee: MID FIRST BANK at 999 NW GRAND BLVD, OKLAHOMA CITY, OK 73118

Executed By: JOHN CHAVEZ, MARRIED TO JUANITA CHAVEZ AND JESSE S. CHAVEZ, MARRIED TO LUCY CHAVEZ To: MIDWEST FUNDING CORPORATION

Date of Mortgage: 06/29/1993 Recorded: 06/30/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-499519 In Cook County, Illinois

Assessor's/Tax ID No. 26-17-400-003

Property Address: 11000 S AVENUE D, CHICAGO, IL 60617

Legal: LOT 122 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF 31 CCKS 5, 10, 14, THE EAST 133 FEET OF BLOCK 11, THE EAST HALF OF BLOCK 13(EXCEPT THE SOUTH 120 FEET THEREOF)AND THE WEST HALF OF BLOCK 15 TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF OF SAID BLOCK 15 ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A CUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I. D. #:26-17-400-003

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DO'. FRS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$58,700.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*AKE\*AKEAMRC\*10/01/2003 05:21:22 PM\* AMRC12AMRCA000000000000000053329\* ILCOOK\* 0049383016 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*ACLAMRC

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0334316021 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

COMMERCIAL FEDERAL MORTGAGE CORPORATION

On October 1st, 2003

TREVA KEITHLEY, Vice President

STATE OF Missouri COUNTY OF Stone

ON October 1st, 2003, before me, TAMMY WALKER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared TREVA KEITHLEY, Vice President, personally known to me (or proved to me on the basis of squarectory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and oit cal seal,

TAMMY WALKER

Notary Expires: 10/17/2005

TAMMY WALKER

Notary Public - Notary Seal

STATE OF MISSOURI

Stone County

My Commission Expires Oct. 17, 2005

(This area for notarial seal)

Prepared By: Tammy Walker, AMERICAN FIGURESE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D, KIMBERLING CITY, MO 65686 417-739-9412