UNOFFICIAL COR

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

RICKIE J JOHNSON 1425 MITCHELL TRAIL ELK GROVE VILLAGE, IL 60007 Doc#: 0334316158 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 12/09/2003 11:31 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:0056708506 "JOP'NS ON" Lender ID:F25/111/1685319802 Cook, Illinois KNOW ALL MEN BY THESE ! RESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICKIE J JOHNSON, MAP, PIED AND NANCY L JOHNSON, MARRIED

Original Mortgagee: PILLAR FINANCIAL, LLC

Dated: 11/19/2002 Recorded: 01/07/2003 in Book Reel/Liber: 9912 Page/Folio: 0042 as Instrument No.:

0030023596, in the county of Cook State of Illinois

Legal: LOT 42 IN BLOCK 1 IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION LYING EAST OF THE WEST LINE OF ROHLWING RD AS DEDICA (FD BY DOCUMENT RECORDED AS NO. 11069335 AND DOCUMENT NO. 22640317), IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 07-36-412-036-0000

Assessor's/Tax ID No. 07-36-412-036-0000

Property Address: 1425 MITCHELL TRAIL, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the following instrument.

WASHINGTON MUTUAL BANK, FA On September 9th, 2003

BETTY AMBROSE, Assistant

Vice-President

\*M1R\*MDRAMRC\*09/09/2003 08:15:12 AM\* WAMU05WAMU000000000000000663984\* ILCOOK\* 0056708506 ILSTATE\_MORT\_REL \*\*MBBAMRC

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## **UNOFFICIAL COPY**

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STATE OF Missouri **COUNTY OF Stone** 

ON September 9th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 40/01/2005

ADRA L. POGUE Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Oct. 1, 2005

This area for notarial seal)

AMERICAN.

OF COOK COUNTY CLOTHES OFFICE Prepared By: Melanie B(s), AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412