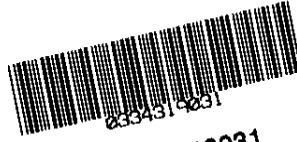


UNOFFICIAL COPY

Loan No. 000000000000001948180206

After Recorded Return to:
ALAN C. JENSEN
3555 WEST 155TH STREET
MARKHAN , IL 60426



Doc#: 0334319031
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 08:58 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 23, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois, as Document 0021364353, in Book 3737, at Page 0050, releases, conveys and quit claims unto ALAN C. JENSEN AND HORTENCIA V. JENSEN , HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 28-014-402-037

3555 WEST 155TH STREET, MARKHAM, IL 60426

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES INC., has caused its name to be hereunto affixed by its duly authorized officer this date, September 30, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") SOLELY AS NOMINEE FOR INTEGRITY
FINANCIAL SERVICES INC.

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

S. P. M. 1/1

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Lot 2 in Gibbons Resubdivision of Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a subdivision in the Southeast Fractional Quarter North of the Indian Boundary Line and in the Southeast Fractional Quarter South of the Indian Boundary Line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, also known as the East 75 feet of the West 150 feet of Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a subdivision in the Southeast Fractional Quarter North of the Indian Boundary Line and in the Southeast Fractional Quarter South of the Indian Boundary Line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 30, 2003.



Melinda Penny
Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908- 

Property of Cook County Clerk's Office