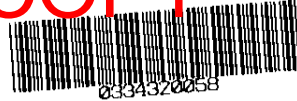


UNOFFICIAL COPY



0334320058

WHEN RECORDED
FORWARD TO:

Doc#: 0334320058
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2003 08:22 AM Pg: 1 of 2

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION
"ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GWEN D. DAVIS-MILLER AND STANLEY MILLER, WIFE AND HUSBAND AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of SEPTEMBER, A.D. 1996, and recorded OCTOBER 22ND, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96803410, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

J
B

Legal Description: LOT 41 IN BLOCK 4 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, BEING THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-13-406-043 VOL. 559
Loan Number: 92100000275

Property Address: 2522 WEST LEXINGTON AVENUE
CHICAGO, ILLINOIS 60612

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized Signer, this 13TH
day of NOVEMBER, A.D. 2003.

1st AMERICAN TITLE order # 648571
HP 103

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Karem Nava
KAREM NAVA, Authorized Signer

