UNOFFICIAL

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618

Doc#: 0334320058 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/09/2003 08:22 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINAL CIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES

a corporation existing under the laws of the Univer States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wher of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GWEN D. DAVIS-MILLER AND STANLEY MILLER, WIFE AND HUSBAND AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right fitle interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of SEPTEMBER, A.D. 1996, and recorded OCTOBER 22ND, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96803410, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A ir Pook N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 41 IN BLOCK 4 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, BEING THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-13-406-043 VOL. 559

Loan Number: 92100000275

Property Address: 2522 WEST LEXINGTON AVENUE

CHICAGO, ILLING/3 (0612

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 13TH

day of NOVEMBER, A.D. 2003.

1st AMERICAN TITLE order #_6

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UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC. and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of NOVEMBER, A.D. 2003.

OFFICIAL SEAL ONY VIRAMONTES NOTAPY PUBLIC, STATE OF FLINO'S MY COLMITSION EXPITES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OFFICE)? OF MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD SER /ICES, INC. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60618

Swew D. Miller Stauley Hiller 12418 5. Throup CALUMET PARK, IL 60827