

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0334322162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 12:03 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1616005743

The undersigned certifies that it is the present owner of a mortgage made by **STANISLAW MALOCHLEB & ANNA MALOCHLEB** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 05/03/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-373762. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6058 S KILBOURN
PIN# 19153120340000

CHICAGO, IL 60629

dated 12/01/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

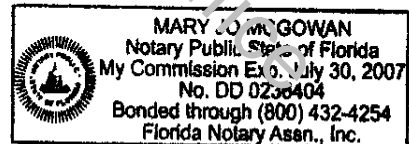
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/01/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 MF 59884 TT

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EXHIBIT 'A'

1616005743

THE SOUTH 30 FEET OF LOT 5 IN BLOCK 6 IN FREDERICK H.
BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTH WEST 1/4
OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office