

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:16422895



Doc#: 0334322169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 12:26 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MARK W SCHNEIDER & MARY JO SCHNEIDER** to **COMPASS MORTGAGE, INC.** bearing the date 11/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011170396. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

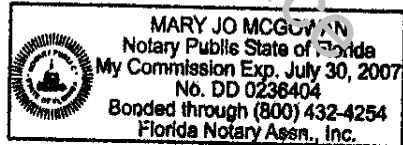
SEE EXHIBIT 'A' ATTACHED
known as: 1885 ASHLEY RD HOFFMAN ESTATES, IL 60195
PIN# 07-09-204-036

dated 12/01/03
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/01/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KW 32547 NG

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EXHIBIT 'A'

16422895

LOT 36 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII,
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION
9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 21, 1960 AS DOCUMENT 18021928 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office