UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1968622260



CHICAGO, IL 60641

0334322195 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2003 12:27 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by STANISLAW KUBICZ & HALINA KUBICZ

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 09/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0021094305 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county Illinois in Book is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:5230 N NEWPORT

PIN# 13-21-311-024-0000

dated 11/28/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

By: Elsa McKinnon

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 11/28/03 the Vice President by Elsa McKinnon of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINAE FOR WACHOVIA MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOVAS Notary Public State of Fiorida

Notary Public State of Fiorida

My Commission Exp. July 30, 2007

No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT "A"

LOT 11 IN N.S. BUDZBAN'S RESUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 3, LOTS 1 TO 8 INCLUSIVE THE EAST 1/2 OF LOT 11 ALL OF LOTS 12, 13, 14 AND THE WEST 1/2 OF LOT 15 IN BLOCK 4 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, DANGE 12, EAST OF THE THURD BRINGIPAL MERIDIAN. IN COOK COLUMN HADDER RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL & NUMBER: 13-21-311-024-0000

Cook County Clark's Office COMMONLY KNOWN AS: 5230 NORTH NEWPORT AVENUE